



Leicester  
City Council

**MEETING OF THE STANDARDS COMMITTEE**

**DATE: WEDNESDAY, 8 SEPTEMBER 2010**  
**TIME: 5.30 PM**  
**PLACE: FOUNTAIN ROOM, GROUND FLOOR, TOWN HALL**

**Members of the Committee**

Councillors Clair, Draycott, Keeling, Porter, Potter and Thomas

Mrs Sheila Brucciani (Independent Member) (Chair)  
Ms Kate McLeod (Independent Member)  
Ms Mary Ray (Independent Member)

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

for Director of Corporate Governance

**Officer contact: Heather Kent**  
*Democratic Support,  
Leicester City Council*  
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## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council. Tweeting in formal Council meetings is fine as long as it does not disrupt the meeting. There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Support, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

### **WHEELCHAIR ACCESS**

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

### **BRAILLE/AUDIO TAPE/TRANSLATION**

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

### **INDUCTION LOOPS**

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

**General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Heather Kent, Democratic Support on (0116) 229 8816 or email [heather.kent@leicester.gov.uk](mailto:heather.kent@leicester.gov.uk) or call in at the Town Hall.**

**Press Enquiries - please phone the Communications Unit on 252 6081**

## **PUBLIC SESSION**

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

**3. MINUTES OF PREVIOUS MEETING**

The minutes of the meeting of the Standards Committee, held on 30 June 2010, have been previously circulated and Members are asked to confirm them as a correct record.

**4. STANDARDS COMMITTEE TERMS OF REFERENCE [Appendix A](#)**

The Director of Corporate Governance submits the Standards Committee terms of reference, which have been updated following comments made at the last meeting. Members are asked to note the amended terms of reference in advance of them being submitted to Council.

**5. COMPLAINTS AGAINST COUNCILLORS - LEAFLET [Appendix B](#)  
FOR MEMBERS**

The Director of Corporate Governance submits an amended leaflet that outlines the complaints process for Members. The Committee is recommended to note the amended leaflet.

**6. TERM OF OFFICE FOR INDEPENDENT MEMBERS [Appendix C](#)**

The Director of Corporate Governance submits a report that proposes changes to the term of office of the Independent Members and the Chair of the Standards Committee subject to further discussion of the options. The Committee is asked to approve the recommendations in Paragraph 2 of the report.

**7. ANY OTHER URGENT BUSINESS**